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## BIB DATA SHEET

CONFIRMATION NO. 5105

|  |   |  |                                  |  |                          |                                |
|--|---|--|----------------------------------|--|--------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/577,490   | <b>FILING or 371(c) DATE</b><br>04/27/2006<br><b>RULE</b>   | <b>CLASS</b><br>348                                      | <b>GROUP ART UNIT</b><br>2819    | <b>ATTORNEY DOCKET NO.</b><br>062487                         |                          |                                |
| <b>APPLICANTS</b><br>Shoji Kawahito, Shizuoka, JAPAN;<br><b>** CONTINUING DATA **</b> <i>PJP 4/5</i><br>This application is a 371 of PCT/JP04/16286 10/27/2004<br><b>** FOREIGN APPLICATIONS **</b> <i>PJP 4/5</i><br>JAPAN 2003-368340 10/29/2003<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>01/04/2007 |   |  |                                  |  |                          |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and Acknowledged <i>[Signature]</i> Examiner's Signature   |   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR COUNTRY</b><br>JAPAN | <b>SHEETS DRAWINGS</b><br>11                                 | <b>TOTAL CLAIMS</b><br>7 | <b>INDEPENDENT CLAIMS</b><br>1 |
| <b>ADDRESS</b><br>WESTERMAN, HATTORI, DANIELS & ADRIAN, LLP<br>1250 CONNECTICUT AVENUE, NW<br>SUITE 700<br>WASHINGTON, DC 20036<br>UNITED STATES   |   |  |                                  |  |                          |                                |
| <b>TITLE</b><br>A/d conversion array and image sensor  |   |  |                                  |  |                          |                                |
| <b>FILING FEE RECEIVED</b><br>630  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  |                                  | <input type="checkbox"/> All Fees                            |                          |                                |
|  |   |  |                                  | <input type="checkbox"/> 1.16 Fees (Filing)                  |                          |                                |
|  |   |  |                                  | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |                          |                                |
|  |   |  |                                  | <input type="checkbox"/> 1.18 Fees (Issue)                   |                          |                                |
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